




INSTRUCTIONS TO VOTERS

1. **To Vote.** Completely fill in the oval to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
2. **To Vote a Straight Ticket.** To vote for all candidates running in the same political party (straight ticket), completely fill in the oval to the right of the party name in the straight ticket section of the ballot. You may vote a straight

ticket and also vote for individual candidates from any party. If you vote for an individual candidate, the straight ticket vote for only that office is canceled. If more than one candidate is to be elected for an office, you must mark each of your choices for that office. If you vote a straight ticket and do not fill in the oval to the right of any candidate for an office, your straight ticket vote will count for that office.

3. **To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval to the right of your choice.

<div><p>ABSENTEE OFFICIAL BALLOT FOR MANCHESTER – WARD 2 GENERAL ELECTION November 7, 2006</p><p><i>Wesley Barber</i> SECRETARY OF STATE</p></div>		<div>REPUBLICAN CANDIDATES STRAIGHT TICKET</div> <div><p>For all candidates of this party fill in the oval</p></div>	<div>DEMOCRATIC CANDIDATES STRAIGHT TICKET</div> <div><p>For all candidates of this party fill in the oval</p></div>	<div>Column for Write-in Votes</div>
FOR GOVERNOR <small>Vote for not more than ONE</small>		"JIM" COBURN	JOHN LYNCH	Governor
FOR REPRESENTATIVE IN CONGRESS <small>Vote for not more than ONE</small>		JEB BRADLEY	CAROL SHEA-PORTER	Rep. in Congress
FOR EXECUTIVE COUNCILOR <small>Vote for not more than ONE</small>		RAYMOND J. WIECZOREK	PAUL R.R. MARTINEAU	Executive Council
FOR STATE SENATOR <small>Vote for not more than ONE</small>		THEODORE GATSAS	"BOB" BACKUS	State Senator
FOR STATE REPRESENTATIVES <small>Vote for not more than than THREE (3)</small>		SAGHIR "SAGGY" A. TAHIR WINFRED "WIN" HUTCHINSON PHYLLIS "CATE" JOHNSON	SANDRA SMITH PETE ESCALERA CATHERINE HACKETT	State Reps. " "
FOR SHERIFF <small>Vote for not more than ONE</small>		JAMES A. HARDY	HAROLD WHEELER	Sheriff
FOR COUNTY ATTORNEY <small>Vote for not more than ONE</small>		MARGUERITE LEFEBVRE WAGELING		County Attorney
FOR COUNTY TREASURER <small>Vote for not more than ONE</small>		DAVID G. FREDETTE	CHRISTOPHER C. PAPPAS	Treasurer
FOR REGISTER OF DEEDS <small>Vote for not more than ONE</small>		JUDITH A. MacDONALD	CHARLES T. MOOSKIAN	Reg. of Deeds
FOR REGISTER OF PROBATE <small>Vote for not more than ONE</small>		"BOB" RIVARD	DOREEN LOPEZ	Reg. of Probate
FOR COUNTY COMMISSIONER <small>Vote for not more than ONE</small>		"TONI" PAPPAS	RICHARD H. THORNGREN, JR.	County Commissioner

SAMPLE BALLOT

SAMPLE BALLOT

Turn Over to Continue Voting